

BROOKFIELD ENGINEERING SCIENCE TECHNOLOGY ACADEMY

College and Career Pathways with Guidance and Support 1704 Cape Horn, Julian, CA 92036

REGULAR MEETING OF THE BOARD OF DIRECTORS' PROPOSED AGENDA

Tuesday, June 10, 2025
12:30 p.m. Board Meeting
LOCATION

Chula Vista Public Library Computer Lab
Civic Center Branch
365 F Street
Chula Vista, CA 91910
619.691.5160

BOARD DOCUMENTS



Join Zoom Meeting https://us02web.zoom.us/j/83363729882

Meeting ID: 934 1098 1120 One tap mobile +16699006833,,93410981120# US (San Jose) +12532158782,,93410981120# US (Tacoma)

> Dial by your location +1 669 900 6833 US (San Jose) +1 253 215 8782 US (Tacoma) +1 346 248 7799 US (Houston) +1 312 626 6799 US (Chicago) +1 929 205 6099 US (New York) +1 301 715 8592 US (Germantown) Meeting ID: 934 1098 1120

Find your local number: https://us02web.zoom.us/u/keyo3bm1Uw

Before the meeting, please submit a Request to Speak to the Board of Directors for any agenda or non-agenda items to the Executive Director. At most, three (3) minutes are to be allotted to any one (1) speaker, and at most twenty (20) minutes on the same subject. This portion of the agenda is for comments, recognition, and reports to the Board and is not intended to be a question-and-answer period. If you have Action questions for the Board, please provide the Board President with a written copy, and an administrator will provide answers later.

MISSION STATEMENT

Brookfield Engineering Science & Technology Academy will harness the power of a flexible learning environment and modern educational technology to serve learners with diverse backgrounds and goals, seeking an educational alternative that stimulates and supports independent learning, provides a strong social-emotional approach, and supports STEM college and career readiness.

<u>THE ORDER OF BUSINESS MAY BE CHANGED WITHOUT NOTICE</u> Notice is hereby given that the order of consideration of matters on this agenda may be changed without prior notice.

REASONABLE LIMITATIONS MAY BE PLACED ON PUBLIC TESTIMONY. The Governing Board's presiding officer reserves the right to impose reasonable time limits on public testimony to ensure the agenda is completed.

REASONABLE ACCOMMODATION WILL BE PROVIDED FOR ANY INDIVIDUAL WITH A DISABILITY

Pursuant to the Rehabilitation Act of 1973 and the Americans with Disabilities Act of 1990, any individual with a disability who requires reasonable accommodation to attend or participate in this meeting of the Governing Board may request assistance by contacting Brookfield Engineering Science and Technology Academy at 833-619-2378.

1. CALL TO ORDER and ROLL CALL

Roll Call
Marcella Nino
Debra Webb
Joseph Cipres
Cassandra Bolden
Gary McCloskey

2. APPROVAL OF AGENDA: It is recommended by the Board of Directors that the agenda for the Regular Board Meeting of June 10, 2025, be adopted as presented.

Motion: 1st_____ 2nd:_____

Roll Call
Marcella Nino
Debra Webb

Joseph Cipres Cassandra Bolden Gary McCloskey

- 3. Pledge of Allegiance Flag Led by _____
- 4. PUBLIC COMMENTS / RECOGNITION
 - a. Joseph Cipres, Term Ending
- 5. CORRESPONDENCE / PROPOSALS / REPORTS / INFORMATION
 - a. Budget / School Update
 - b. School Safety Plan 2025-2026 LINK
- 6. APPROVAL OF CONSOLIDATED MOTION FOR CONSENT

CALENDAR: The board considers all matters under the consent agenda routine and will approve, ratify, and enact them in one motion in the form listed below. Unless a board member specifically requests further discussion or removal from the agenda, these items will not be discussed further prior to the Board vote. Comments by the Board may be made at the discretion of the

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| a. | Minutes LIN | <u>K</u> | | |
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| | Expense Rep | | | |
| c. | Check Regist | er | | |
| | Motion: 1st | | 2nd: | |
| | Roll Call | | | |
| | Marcella Nino | | | |
| | Debra Webb Joseph Cipres | | | |
| | Cassandra Bold | en | | |
| | Gary McCloske | У | | |
| 7. ACT | ION ITEMS | | | |
| | 2025 2026 1 | aal Cantual and | A accumtability | Dlan I INIZ |
| а. | Presentation | cai Control and | Accountability 1 | Fian <u>Link</u> |
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| | | | • • | that will guide the |
| | | s focus and strat | egic efforts duri | ing the next academic |
| | year. | | | |
| | Motion: | 1st | 2nd: | _ |
| | Roll Call | | | |
| | Marcella Nino | | | |
| | Debra Webb | | | |
| | Joseph Cipres Cassandra Bold | en | | |
| | Gary McCloske | | | |
| b. | 2025-2026 Pr | eliminary Budge | et Financial Rep | ort Adoption <u>LINK</u> |
| | Presentation | • | • | • |
| | i. Appro | al establishes th | e preliminary b | udget for the |
| | 1 1 | ing school year. | 1 | a |
| | | | | |

Roll Call Marcella Nino Debra Webb Joseph Cipres Cassandra Bolden Gary McCloskey

c. NWEA Contract Renewal LINK

| | i. | Approval contin | ues use of digital benchmark assessment |
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| | Motio | on: 1st | 2nd: |
| d | Debra Joseph Cassa Gary | Call ella Nino Nebb Cipres Indra Bolden McCloskey Contract Cont | ract I INK |
| u. | i. | | ishes Governance Board digital portal. |
| | ii. iii. iv. v. vi. vii. | Joseph Cipres | |
| e. | 2025 i. | • | oard Meeting Dates <u>LINK</u> ishes Regular Board Meeting dates of the l year. |
| | Roll (| Motion: 1st | 2nd: |

Marcella Nino Debra Webb

Joseph Cipres Cassandra Bolden Gary McCloskey

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| f. (| (リンドコ) | SESSION |

| i.] | Employment | Evaluation: | Executive | Directors | LINK | Folder |
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|-------------|-------------------|--------------------|------------------|-----------|------|---------------|

| Motion: 1st | 2nd: |
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| Roll Call | |
| Marcella Nino | |
| Debra Webb | |
| Joseph Cipres | |
| Cassandra Bolden | |
| Gary McCloskey | |

- g. Approval of Employment Agreements for Executive Directors
 - i. Approval establishes compensation as fair and reasonable

| Motion: 1st | 2nd: |
|---------------|------|
| Roll Call | |
| Marcella Nino | |
| D 1 W 11 | |

Debra Webb Joseph Cipres Cassandra Bolden Gary McCloskey

8. BOARD COMMENTS

9. DIRECTOR'S COMMENTS

10.ADJOURNMENT

a. Regular Board Meetings

- ☑ August 21, 2024, Organizational Meeting
- October 2, 2024, Brown Act Training
- ✓ November 6, 2024
- ☑ December 4, 2024
- ✓ February 5, 2025
 - ☑ February 26, 2024
- March 5, 2025 Cancelled

| ✓ April 2, 2025 | |
|------------------|---|
| ✓ May 7, 2025 | |
| ✓ June 4, 2025 | |
| ☐ June 10, 2025, | |
| | Chula Vista Public Library Computer Lab |
| | Civic Center Branch |
| | 365 F Street |
| | Chula Vista, CA 91910 |

Motion to adjourn the Board of Directors meeting at:

| Motion: | 1st | 2nd: |
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Roll Call
Marcella Nino
Debra Webb
Joseph Cipres
Cassandra Bolden
Gary McCloskey